



# CITY OF LANGDON PLACE

Neighborhood Newsletter ~ WINTER 2022 ~

## Message from our Mayor!

*Langdon Place- "A Great Place to Live"*

Our highest goal as members of City Council is to maintain and enhance the quality of life for all Langdon Place residents. As elected officials, we are public servants, responsible for making decisions of policy and law, implemented by Langdon Place highly professional and elected council members.

Langdon Place City government has just completed our city wide tree trimming as a further commitment to our ongoing city beautification program, by trimming our trees to a safe height and width so that residents can walk, run and bike safely. While our city vehicle traffic will have enhanced clearance for safety while driving.

We welcome officer David Mudd to the City of Langdon Place staff. His duties will be to enforce our city ordinances.

We are happy to report that Langdon Place continues to thrive and offers an excellent quality of life with a positive friendly environment for all residents. Due to the efforts of many, including our city council and most importantly our residents. Langdon Place is "A Great Place to Live."



*Mike Frank*

**Mike Frank**  
Mayor, Langdon Place  
mfrank@langdonplace.com  
(502) 876-8700 cell

## Lost House Keys Found!

A set of House keys was found at 9012 Duxbury on 12/18/21.  
Call Charlie OBryan at 502-744-3992 to claim them.

GET LANGDON PLACE NEWS FROM



- We have over 200 residents' homes signed up on this FREE site!!
- We are using Nextdoor to push out info/announcements for our city to only our residents. Consider signing up today by surfing to: [https://langdonplace.nextdoor.com/news\\_feed/](https://langdonplace.nextdoor.com/news_feed/)

## Winter and Spring Reminders!

Keep debris off sewer drain grates in front of your home to prevent ponding water in streets.

*Thank You!*

## Donate to the Team Western Kentucky Tornado Relief Fund at [TeamWKYReliefFund.ky.gov](http://TeamWKYReliefFund.ky.gov) in the name of "City of Langdon Place".

**TEAM KENTUCKY**  
Team Western Kentucky Tornado Relief Fund

Governor Beshear has established the Team Western Kentucky Tornado Relief Fund to assist those impacted by the tornados and the severe weather system overnight on December 10, 2021.

All donations to the Team Western Kentucky Tornado Relief Fund are tax-deductible and donors will receive a receipt for tax purposes after donating. If you wish to donate to the Relief Fund, please select an amount and click on the donate button below.

**How can I mail in a donation?**  
If you would like to mail in a donation, please make your check to **Kentucky State Treasurer**. In the memo line please note the donation is for the "Team Western Kentucky Tornado Relief Fund." Send check to Public Protection Cabinet, 500 Mero Street, 218 NC, Frankfort, KY 40601.

Your tax-deductible donation will benefit the Team Western Kentucky Tornado Relief Fund

\$5	\$20	\$50
\$100	\$200	\$500
\$1000	\$2000	Other

In honor of:

is this donation in honor of someone?

Fundraising Event:

Enter event name, if part of a fundraiser.

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# Ecotech 2022 Monday Pick-Up Dates for Trash, Recycling & Yard Waste

- One 96 gallon Trash container-picked up weekly
- One 96 gallon Recycle container-picked up every other week.
- Yard Waste picked up weekly. Resident is to place yard waste in their own compostable bags or their own reusable containers no larger than 32 gallons in size. Bundled yard waste cannot exceed 4 feet in length nor 50 pounds in weight.
- 2-City Wide Large Item Trash Pick-Up dates each year.
- At the curb space cans 12" apart, wheels towards the house, lids towards the street.

DAY & DATE	TRASH & YARD WASTE	RECYCLE
Monday 01-03-22	YES	NO
Monday 01-10-22	YES	YES
Monday 01-17-22	YES	NO
Monday 01-24-22	YES	YES
Monday 01-31-22	YES	NO
Monday 02-07-22	YES	YES
Monday 02-14-22	YES	NO
Monday 02-21-22	YES	YES
Monday 02-28-22	YES	NO
Monday 03-07-22	YES	YES
Monday 03-14-22	YES	NO
Monday 03-21-22	YES	YES
Monday 03-28-22	YES	NO
Monday 04-04-22	YES	YES
Monday 04-11-22	YES	NO
Monday 04-18-22	YES	YES
Monday 04-25-22	YES	NO
Monday 05-02-22	YES	YES
Monday 05-09-22	YES	NO
Monday 05-14-22	<b>Large Item Trash Pick-Up Day!</b>	
Monday 05-23-22	YES	YES
*Tuesday 05-31-22	YES	NO
<b>*Due to Memorial Day ALL Collections Are ONE Day Later!</b>		
Monday 06-06-22	YES	YES
Monday 06-13-22	YES	NO
Monday 06-20-22	YES	YES
Monday 06-27-22	YES	NO
*Tuesday 07-05-22	YES	YES
<b>*Due to Independence Day ALL Collections Are ONE Day Later!</b>		
Monday 07-11-22	YES	NO
Monday 07-18-22	YES	YES
Monday 07-25-22	YES	NO
Monday 08-01-22	YES	YES
Monday 08-08-22	YES	NO
Monday 08-15-22	YES	YES
Monday 08-22-22	YES	NO
Monday 08-29-22	YES	YES
*Tuesday 09-06-22	YES	NO
<b>*Due to Labor Day ALL Collections Are ONE Day Later!</b>		
Monday 09-12-22	YES	YES
Saturday 09-17-22	<b>Large Item Trash Pick-Up Day!</b>	
Monday 09-19-22	YES	NO
Monday 09-26-22	YES	YES
Monday 10-03-22	YES	NO
Monday 10-10-22	YES	YES
Monday 10-17-22	YES	NO
Monday 10-24-22	YES	YES
Monday 10-31-22	YES	NO
Monday 11-07-22	YES	YES
Monday 11-14-22	YES	NO
Monday 11-21-22	YES	YES
Monday 11-28-22	YES	NO
Monday 12-05-22	YES	YES
Monday 12-12-22	YES	NO
Monday 12-19-22	YES	YES
Monday 12-28-22	YES	NO
Monday 01-02-23	YES	YES



## Additional Trash Can and/or Recycle Can Info

If you would like to have an extra trash and/or recycle can, please call EcoTech office at 502-935-1130.

The cost is \$3.00 per can per month rental fee. The Home Owner will be invoiced directly by EcoTech.

If you would like a **YARD WASTE** sticker for your own reusable personal yard waste trash can, call Council Commissioner, Ken Bauer at 502-500-3410



## Bulk Item Trash Pickup

Langdon Place contract with EcoTech allows for One Bulk Item pick-up per resident per week. Each resident must call EcoTech customer service 502-935-1130 one day in advance of regular Monday trash pick-up to schedule your bulk item. Remember all fabric or leather covered items item's like; sofas, chairs, mattresses must be wrapped in plastic or they WILL NOT be picked up.



We are offering a tool to communicate critical information to the residents of Langdon Place. We will share time sensitive information with you such as road closures due to construction, downed trees, broken water lines, power outages, suspicious activity in the area, and special event reminders.

To improve our ability to communicate with you, we have made arrangements with Reach Alert to provide a city-wide notification service. We encourage every family to register for this service. Registration details are listed below. You decide how you want to receive our alerts: text message, voice advisories and/or email.

1. Go to [www.reachalert.com](http://www.reachalert.com) to register for the service.
2. Click on CREATE ACCOUNT (middle right portion of page).
3. Follow the prompts and enter your contact information and select your preferred method to receive alerts (text message, voice call, or email).
4. When asked which network you want to join, click Langdon Place in the drop-down list.

If you request text messages, Reach Alert will immediately send your phone a text message with a four digit validation code. When you receive the validation code, enter this number on the website registration screen and then click the word VALIDATE to complete your registration.



## Council Commissioners

**Mike Frank**

*Mayor*

(502) 876-8700

[mfrank@langdonplace.com](mailto:mfrank@langdonplace.com)

**Theresa O'Bryan**

*City Clerk / Treasurer*

cell (502) 426-3701

[tobryan@langdonplace.com](mailto:tobryan@langdonplace.com)

**Scott Scinta**

*Council Member*

cell (502) 817-9111

[sscinta@langdonplace.com](mailto:sscinta@langdonplace.com)

**Nathan Bellows**

*Council Member*

(502) -214-0353

[nbellows@langdonplace.com](mailto:nbellows@langdonplace.com)

**Charlie O'Bryan**

*Council Member*

cell (502) 744-3992

[cobryan@langdonplace.com](mailto:cobryan@langdonplace.com)

**Ken Bauer**

*Council Member*

cell (502) 500-3410

[kbauer@langdonplace.com](mailto:kbauer@langdonplace.com)

# Langdon Place City Council 2022 Meeting Dates

The Langdon Place City Council meets the fourth Tuesday of each month (except for December\*). The meetings are held at John Knox Presbyterian Church in the large meeting room at 7:00 p.m. The church is located at 9104 Westport Road. All residents are welcome to attend. The council looks forward to meeting with you and sharing your suggestions. If you plan to attend and need to discuss a city matter please call the mayor in advance to be placed on the agenda for that meeting.

## Meeting Dates:

January 25, 2022	July 26, 2022
February 22, 2022	August 23, 2022
March 22, 2022	September 27, 2022
April 26, 2022	October 25, 2022
May 24, 2022	November 22, 2022
June 28, 2022	December 27, 2022

# Summaries Of Tax/Budget Ordinances Passed And Approved By The City Of Langdon Place Commission On June 22, 2021

Ordinance #1, Series 2021. An Ordinance adopting an ad valorem tax assessment for the City of Langdon Place, Kentucky, for the general operation of the City. SUMMARY: The Ordinance levies an ad valorem tax at the rate of .28 per hundred dollars of property valuation for the fiscal year July 1, 2021 through June 30, 2022. If bill paid on or before March 15, 2022-- face amount of the bill less a 5% discount. If paid March 16, 2022-June 30, 2022-- face amount of bill. If paid after June 30, 2022--face amount of the bill plus a one-time 10% penalty and continuing interest at the rate of 12% per annum from July 1, 2022, or part thereof, until paid in full.

Ordinance #2, Series 2021. An Ordinance adopting an annual budget for the City of Langdon Place, Kentucky, for the fiscal year July 1, 2021 through June 30, 2022.

SUMMARY: *The ordinance adopts a city budget for fiscal 2021-22.*

*Anticipated Revenue: \$296,000.00 Anticipated Expenditures: \$296,000.00 (Road Fund Restricted Account Revenue: \$20,000.00 Expenditures: \$20,000.00)*

Please call the City Clerk/Treasurer, Theresa O'Bryan at (502) 426-3701 for a copy of the itemized budget.

## CERTIFICATION

The undersigned as City Attorney for the City of Langdon Place, Kentucky, hereby certifies that he prepared the Ordinance Summaries above pursuant and in compliance with KRS 83A.060(9).

L. STANLEY CHAUVIN, III  
City Attorney for the City of Langdon Place

# Two Large Item Trash Day Pick-Ups

Saturday, May 14, 2022  
Saturday, Sept. 17, 2022

For a detailed calendar,  
go to our Sanitation Page  
at [www.langdonplace.com](http://www.langdonplace.com)

- Freon Containing Appliances require special handling procedures before pick-up, Call EcoTech office at 502-935-1130.
- According to Federal Law: NO Batteries, No Tires, Liquids, Combustible Materials or any identified as hazardous.
- Items NOT Acceptable: Bricks, Concrete, Dirt, Drywall or Rocks.

You can print or download the  
2022 Trash Pickup  
Holiday Schedule  
at [www.langdonplace.com](http://www.langdonplace.com)

# Options for Tax Appeals Property Valuation Assessment (PVA) has Expanded Options for In-Person Assistance with Appeals!

The 2020 Property Assessment covers areas 2, 3 & 7, our largest year in the quadrennial assessment plan. If your home is assessed this year, you have the right to appeal a property assessment. Visit <http://jeffersonpva.gov> for more information on the Appeals process, and keep the following dates in mind for in-person Appeals help:

**Libraries:** Weekdays April 27th-May 18, 10am-4pm EDT at the Jeffersontown, St. Matthews, and Highlands-Shelby Park branches of the Louisville Free Public Library.

**Bates Memorial Baptist Church (Smoketown):** Mondays and Wednesdays, April 27th-May 13th, 3pm-6pm EDT.

**PVA Office By Appointment:** Weekdays April 27th-May 18th, 8:30am-3:30pm EDT and also two Saturdays, May 9th and 16th, 10am-1pm EDT at the PVA Office. 815 W. Market Street, Suite 400. Call us at 502-574-6224 to reserve a time.

**By Telephone:** Accommodations will be made for property owners living with a disability. Call 502-574-6224 to reserve a time for a telephone conference.

# Langdon Place 2020 Audit Report



BECHTLER, PARKER & WATTS  
CERTIFIED PUBLIC ACCOUNTANTS

VISAGEEN BUILDING  
916 W. MARKET STREET, SUITE 300  
PO BOX 22344  
LOUISVILLE, KY 40222-0344

502.421.9022  
FAX 502.421.9969  
www.bpw.com

## INDEPENDENT AUDITORS' REPORT

The Honorable Mayor and  
Members of the City Council  
City of Langdon Place, Kentucky

### Report on the Financial Statements

We have audited the accompanying financial statements of the governmental activities and each major fund of the City of Langdon Place, Kentucky as of and for the year ended June 30, 2020, and the related notes to the financial statements, which collectively comprise the City of Langdon Place, Kentucky's basic financial statements as listed in the table of contents.

### Management's Responsibility for the Financial Statements

Management is responsible for the preparation and fair presentation of these financial statements in accordance with accounting principles generally accepted in the United States of America; this includes the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.

### Auditors' Responsibility

Our responsibility is to express opinions on these financial statements based on our audit. We conducted our audit in accordance with auditing standards generally accepted in the United States of America and the standards applicable to financial audits contained in Government Auditing Standards, issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement.

An audit involves performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. The procedures selected depend on the auditors' judgment, including the assessment of the risks of material misstatement of the financial statements, whether due to fraud or error. In making these risk assessments, the auditor considers internal control relevant to the entity's preparation and fair presentation of the financial statements in order to design audit procedures that are appropriate in the circumstances, but not for the purpose of expressing an opinion on the effectiveness of the entity's internal control. Accordingly, we express no such opinion. An audit also includes evaluating the appropriateness of accounting policies used and the reasonableness of significant accounting estimates made by management, as well as evaluating the overall presentation of the financial statements.

We believe that the audit evidence we have obtained is sufficient and appropriate to provide a basis for our audit opinions.

Page 1

### Opinions

In our opinion, the financial statements referred to above present fairly, in all material respects, the respective financial position of the governmental activities and each major fund of the City of Langdon Place, Kentucky, as of June 30, 2020, and the respective changes in financial position for the year then ended in accordance with accounting principles generally accepted in the United States of America.

### Other Matters

#### Required Supplementary Information

Accounting principles generally accepted in the United States of America require that the budgetary comparison information on pages 19 through 21 be presented to supplement the basic financial statements. Such information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. We have applied certain limited procedures to these items to supplement our audit in accordance with auditing standards generally accepted in the United States of America, which consisted of inquiries of management about the methods of preparing the information and comparing the information for consistency with management's response to our inquiries, the basic financial statements, and other knowledge we obtained during our audit of the basic financial statements. We do not express an opinion or provide any assurance on the information because the limited procedures do not provide us with sufficient evidence to express an opinion or provide any assurance.

Management has omitted the management's discussion and analysis that accounting principles generally accepted in the United States of America require to be presented to supplement the basic financial statements. Such missing information, although not a part of the basic financial statements, is required by the Governmental Accounting Standards Board, who considers it to be an essential part of financial reporting for placing the basic financial statements in an appropriate operational, economic, or historical context. Our opinion on the basic financial statements is not affected by this missing information.

#### Other Reporting Required by Government Auditing Standards

In accordance with Government Auditing Standards, we have also issued our report dated January 15, 2021, on our consideration of the City of Langdon Place, Kentucky's internal control over financial reporting and on our tests of its compliance with certain provisions of laws, regulations, contracts, and grant agreements and other matters. The purpose of that report is solely to describe the scope of our testing of internal control over financial reporting and compliance and the results of that testing, and not to provide an opinion on the effectiveness of the City of Langdon Place, Kentucky's internal control over financial reporting or on compliance. That report is an integral part of our audit performed in accordance with Government Auditing Standards in considering the City of Langdon Place, Kentucky's internal control over financial reporting and compliance.

Bechtler, Parker & Watts  
Bechtler, Parker & Watts

Louisville, Kentucky

January 15, 2021

Page 2

CITY OF LANGDON PLACE BUDGETARY COMPARISON SCHEDULE - GENERAL FUND YEAR ENDED JUNE 30, 2020			
REVENUES	ORIGINAL & FINAL BUDGET	ACTUAL AMOUNTS	FAVORABLE (UNFAVORABLE) VARIANCE WITH FINAL BUDGET
Taxes			
Property taxes, net of discount	\$ 189,000	\$ 195,928	\$ 6,928
Insurance premium taxes	80,000	91,309	11,309
Franchise fees	5,150	5,215	65
Intergovernmental revenue:			
Public safety EB#11	4,500	3,911	(889)
Interest	1,000	2,054	1,054
Fines and interest on taxes	0	2,825	2,825
<b>TOTAL REVENUES</b>	<b>\$ 279,850</b>	<b>\$ 305,353</b>	<b>\$ 25,503</b>
<b>EXPENDITURES</b>			
General government			
General administrative expenditures	\$ 4,310	\$ 4,620	\$ (310)
Accounting audit services	16,000	16,203	(203)
Street lighting	500	35,144	34,644
Street cleaning	14,000	0	14,000
Snow removal	94,500	83,499	11,001
Maintenance and maintenance	7,470	7,412	58
Insurance	7,500	7,500	0
Legal services	500	0	500
Major and construction safety	27,600	41,000	(13,400)
Office expenses	12,321	11,003	1,318
Fuel billing	7,600	5,933	1,667
Bookkeeping services	13,800	13,800	0
Information	0	0	0
<b>TOTAL GENERAL GOVERNMENT</b>	<b>\$ 249,450</b>	<b>\$ 244,075</b>	<b>\$ 15,375</b>
Public safety	20,400	18,000	2,400
Security services	0	0	0
<b>TOTAL PUBLIC SAFETY</b>	<b>\$ 20,400</b>	<b>\$ 18,000</b>	<b>\$ 2,400</b>
<b>TOTAL EXPENDITURES</b>	<b>\$ 279,850</b>	<b>\$ 259,075</b>	<b>\$ 20,775</b>
<b>EXCESS REVENUE OVER EXPENDITURES</b>	<b>\$ 0</b>	<b>\$ 46,278</b>	<b>\$ 46,278</b>
CITY OF LANGDON PLACE BUDGETARY COMPARISON SCHEDULE - MUNICIPAL AID ROAD FUND YEAR ENDED JUNE 30, 2020			
REVENUES	ORIGINAL & FINAL BUDGET	ACTUAL AMOUNTS	FAVORABLE (UNFAVORABLE) VARIANCE WITH FINAL BUDGET
Kentucky municipal aid	\$ 23,000	\$ 18,656	\$ (4,344)
Interest	1,000	1,195	195
<b>TOTAL REVENUES</b>	<b>\$ 24,000</b>	<b>\$ 19,851</b>	<b>\$ (4,149)</b>
<b>EXPENSES</b>			
Office expense	\$ 0	\$ 32	\$ (32)
Road and sidewalk maintenance	199,000	168,506	30,494
<b>TOTAL EXPENSES</b>	<b>\$ 199,000</b>	<b>\$ 168,538</b>	<b>\$ 30,462</b>
<b>EXCESS (DEFICIENCY) OF REVENUE OVER EXPENDITURES</b>	<b>\$ (175,000)</b>	<b>\$ (148,700)</b>	<b>\$ 26,299</b>



P.O. Box 22294  
Louisville, KY 40252

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### Louisville Metro Phone Numbers

Emergency.....	911
County Clerk.....	574-5700
Fire and Rescue.....	574-3701
Greater Louisville, Inc.....	625-0000
Health Department.....	574-6520
Jefferson County Public Schools.....	485-3011
Kentucky Center for the Arts.....	562-0100
Louisville Free Public Library.....	574-1611
Louisville Gas and Electric.....	589-1444
Louisville Metro/Mayor's Office.....	574-2003
LMPD-Division 8.....	574-2258
Louisville Water Company.....	583-6610
Metro Parks.....	574-7275
Metropolitan Sewer District.....	587-0603
Poison Center.....	589-8222
USPS-Lyndon.....	425-4547
EcoTech (Trash Pickup).....	935-1130
Voter Registration.....	574-6100
LG&E Street Light Outage.....	589-3500



### Opportunities to Share Your Crime Tip

## 574-LMPD

You can safely and anonymously submit your crime tips in several convenient ways:

- Call **502-574-LMPD (5673)** and talk on the TipLine.
- Long distance, call **1-866-649-4479** and talk on the TipLine.
- Text LMPD at CRIMES (274637) and enter LMPD and your tip.
- Enter a tip on our website: [www.louisvillepolice.org](http://www.louisvillepolice.org) and scroll down – how to submit a Tip.
- Download the App: TipSubmit for Androids and iPhones.

### SNOW REMOVAL

During inclement weather remember to move your vehicles off the road to allow the snow removal trucks to plow.

FYI! The stakes at the speed humps indicate the location of the humps for the snow plows. Please do not remove.

### WALKING YOUR PETS!

*Please be as good as your pet thinks you are!*



Walking your pets is great exercise. Be mindful of your neighbors yard. There is **NO** Poop Fairy! Please clean up after your dog and remember to keep your pet on a leash.